

TODAY is the Sunday celebrating the Most Holy Trinity. 'Trinity' is a word to express a reality in God. We don't know we had to be shown the most important thing to think about God.



We are baptised 'in the name of the Father and of the Son and of the Holy Spirit'. We begin all our worship with these words and end being blessed in these holy words. We say our prayers to God as Father through Son in Spirit.

As we worship and pray Jesus looks in our minds and hearts. He doesn't accept this worship for Himself. In his own prayers and teaching He always turns to someone else so someone He calls Father. He taught the prayer that says all we need. It begins 'Our Father'. He even submits to a horrible death because it is his Father's will.

He astounded us by coming back from the dead to life for ever but then leads us in an 'Ascension' to 'glory' with the Father. We believe He sits on God's 'throne' as His 'right hand man'. Jesus spoke all the time about 'another' His 'Father'. He did all He did for His 'Father'.

Jesus is 'God and God', but God with a 'Father' in 'Spirit'. We can't explain this. We can try to think our way towards it. God is alive with "knowledge and love". A "knowledge and love" of 'one' or 'another'. This "knowledge and love" is a reality in God. God is what He does. We don't see this in creatures like ourselves.

We can only have "knowledge and love". God is "knowledge and love". It is 'between' the Father a 'Spirit' 'proceeding' from Father and Son together. We call all this the 'three-in-one' God the Most Holy 'Trinity'.

Fr Duncan O-

Along the way it's also Father's Day. We must take Fathers seriously.

! " " "

Blessed be God the Father and his only-begotten Son and the Holy Spirit for he has shown that he loves us.

2 Mass Ordinary p 34, Mass - proper p 356  
 2 Sung setting 1 Mass 7 (de Angelis p 856, 9redo (p 836  
 29 of the Union of the Holy Spirit in the Holy Spirit  
 2 Sortie 1 & Uguie in: Latin / 7 ; ; 8#8

Exodus 4:1-6. =\* >

Daniel 40

8 9 Corinthians 34:13-34

Glory be to the Father and to the Son and to the Holy Spirit to God who is who was and who is to come.

John 4:13-16

You are the sons of God so God has given you the Spirit of his Son to fill your hearts and say you cry out Abba Father.

In addition to the Masses listed in the schedule on page 4 Holy Mass will be offered in the older form of the Mass + # # + # 4# /

\$, # + + # ' ? an exhibition of photography# pottery# calligraphy# watercolours and rosary saying in the West House# Mount St Bernard Abbey# 35a#; p# # free# until 85 'une,

2 && + & + \$ 3# ,# 3 \$ ? Friday 8< 'une from 10am until midnight at Aew -ar's Social Club# /attersbee Road# admission C35 .C; for 34\*36\*yr olds# food provided,

23 & \* # ? the pastoral opportunities presented by the new translation of the Missal ? a day at St -atic's# /easton +eys +ane# on Saturday 8; 'une,

2% 3# # from 10am on Saturday > 'uly at the /ir\$ingha\$ Oratory ? see also the website [www.adaywith\\$ary.org](http://www.adaywith$ary.org),

2 #+ \* (#\* .at Rindle Road Station# Derbyshire ? interdiocesan pilgrimage in honour of the -adley Martyrs# /lessed Robert +udla\$ and /lessed Nicholas arlic"# Sunday 35 'uly at 4p\$ .\$ore details from [celia.whiteDbtconnect.co\\$](http://celia.whiteDbtconnect.co$) 53<44 6454; 8# and the Halla\$ diocese website,

2 # # 0# +&# \* (#\* 1# \*#( on Saturday 84 'uly,

2 % \$# #+ # ( 5 6 # # ! at race Dieu Manor .near 9oal)ille0 on Sunday 83 August# co\$ \$encing at 4p\$ with concelebrated Mass,

2 3 # \* (#\* 1# \*#( on Sunday 33 Septe\$ber.

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Sun 33 Dec -arish 9hrist\$as +unch

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[leicesterDenglish.op.org](http://leicesterDenglish.op.org)