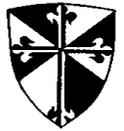


TODAY is the Sunday celebrating the Most Holy Trinity. 'Trinity' is a word to express a reality in God. ! e don't "now# we had to be shown# the \$ost i\$portant thing to thin" about God.



! e are baptised 'in the na\$e o% the &ather and o% the Son and o% the Holy Spirit'. ! e begin all our worship with these words# and end being blessed# in these holy words. ! e \$a"e our prayers# to od# as &athe# through Son# in Spirit.

As we worship# and pray# 'esus loo\$ in our \$inds and hearts. He doesn't accept this worship %or Hi\$sel%. (n his own prayers and teaching# He always turns to so\$eone else# so\$eone He calls &ather. He taught the prayer that says all we need. (t begins# 'Our &ather'. He e)en sub\$its to a horrible death because it is his &ather's will.

He astounded us by co\$ing bac" %ro\$ the dead# to li)e %or e)e# but then lea)es us# in an 'Ascension'# to 'glory'# with the &ather. ! e belie)e He sits on God's 'throne'# as His 'right*hand*\$an'. 'esus spo"e all the ti\$e about 'another'# His '&ather'. He did all He did# %or His '&ather'.

'esus is '+ord and God', but God# with a '&ather'# in 'Spirit'. ! e can't explain this. ! e can try to thin" our way towards it. God is ali)e# with "nowledge and lo)e. A "nowledge and lo)e# o% 'one' %or 'another'. This "nowledge and lo)e is a reality# in God. God is what He does. ! e don't see this in creatures li"e oursel)es.

! e can only ha)e "nowledge and lo)e. God is "nowledge and lo)e. (t is 'between' the\$# a 'Spirit'# 'proceeding'# %ro\$ &ather and Son together. ! e call all this the 'three*in*one' God# the Most Holy# 'Trinity'.

&r Duncan O-

./y the way# it's also &ather's Day. ! e \$ust ta"e %athers seriously.0

! " " "

\$ /lessed be God the &ather and his only*begotten Son and the Holy Spirit1 %or
% & ' he has shown that he lo)es us.
% #() 2Mass Ordinary# p 34, Mass -roper# p 356
&#* 2Sung setting1 Mass 7(((de Angelis p 856 , 9redo (((# p 836
' 29o\$ \$union \$otet1 od be in \$y head
2Sortie1 &ugue in : %lat /! 7 ; ; 8#8
#+ * : xodus 4<1<b*6. =*>
(' # , & # + # + * -# + . / .Daniel 40
+ #+ * 8 9orinthians 34133*34
% #' lory be to the &ather# and to the Son# and to the Holy Spirit1 to God who is#
who was# and who is to co\$e.
0 & ' 'ohn 4136*3=
((You are the sons o% God# so God has gi)en you the Spirit o% his Son to %or\$
% & ' your hearts and \$a"e you cry out Abba# &ather.
1""23% % % / (n addition to the Masses listed in the schedule on p 4# Holy Mass
will be o%ered in the older %or\$ %ro\$ +# # + # 4#(/

\$, # + + # '

2 # \$ % ? an exhibition o% photography# pottery# calligraphy# watercolours and
rosary*\$a"ing in the uest House# Mount St /ernard Abbey# 35a\$*; p\$# %ree# until 85
'une,

2 && + & + \$ 3# ,# 3 \$? &riday 8< 'une %ro\$ @p\$ until
\$idnight# at Aew -ar"s Social 9lub# /attersbee Boad# ad\$ission C35 .C; %or 34*36*yr
olds0# %ood pro)ided,

23 & * # ? the pastoral opportunities presented by the new translation
o% the Missal ? a day at St -atric"'s# /eau\$ont +eys +ane# on Saturday 8; 'une,

2% 3# # %ro\$ 35a\$ on Saturday > 'uly at the /ir\$ingha\$ Oratory ? see also
the website [www.adaywith\\$ary.org](http://www.adaywith$ary.org),

2 #+ * (#* .at rindle%ord Station# Derbyshire0 ? interdiocesan pilgri\$age in
honour o% the -adley Martyrs# /lessed Bobert +udla\$ and /lessed Aicholas arlic"'#
Sunday 35 'uly at 4p\$.\$ore details %ro\$ [celia.whiteDbtconnect.co\\$](http://celia.whiteDbtconnect.co$) # 53<44 6454; 8#
and the Halla\$ diocese website0,

2 # # 0# +&# * (#* 1# * # (on Saturday 84 'uly,

2 % \$ # #+ # (5 6 # # ! at race Dieu Manor
.near 9oal)ille0 on Sunday 83 August# co\$ \$encing at 4p\$ with concelebrated Mass,

2 3 # * (#* 1# * # (on Sunday 33 Septe\$ber.

" % " ' # 1 7 +5 \$ \$) \$ 8 9 /6:
 ; 8 </=: > + 8 6/9: 8 /46: 0 #+# \$
 # 86/?</
 - 7 # * \$ \$ 5 \$! @# &# \$ # # + (, \$
 -& &# \$ &# # # \$ # #, # .
 A & (#. # \$ 5/
 ; (# #7 \$ ** /

% \$ * will be held in /lessed Sacra\$ent 9hurch
 Hall# ooding A)enu# on &riday 8< 'une %ro\$ @ to 33p\$
 to raise %unds %or the +eicester pilgri\$S going to ! orld Youth
 Day in Madrid this su\$Ser. See noticeboard and)isit
 /(#+ + /\$ (B

.# 1'ohn Middleton# a \$usician %ro\$ our ! oodhouse
 congregation# has written an opera# the pre\$ieRe o% which
 will be per%or\$ed at the +oughborough :ndowed Schools'
 Music School at @.45p\$ on Saturday > 'uly. See
 noticeboard#)isit / (\$ / \$ 7 \$ / \$ 7 or
 ring 53; > 8=4@5.

> \$ (* &# . + #
Sun 86 'une Su\$Ser -raise ! or"shop and -er%or\$ance# =.<; a\$ to 3.45p\$# Holy 9ross 9entre
Sat 3 Oct Boc" n Boll * Absolute /eginners' dance tuition and party
Sat = Oct /lac"%riars' Mar"et
Sat 38 Ao) -arish 9eilidh
Sun 8@ Ao) Ad)ent Mar"et
Sun 33 Dec -arish 9hrist\$as +unch

\$ # # + ;/ This was a lo)ely e)ening with an excellent progra\$Se o%
 \$usic both %a\$iliar and less so. The su\$ raised %or the S7- was C438 %or which they are \$ost
 grate%ul to : \$ \$a ! illcox and all who supported the occasion in any way.

% % ""/ ! e are running \$any great e)ents in the second hal% o% 8533.
 See the 'dates %or your diary' section %or details. ! e're on &aceboo" .search Holy 9ross Social
 roup or Holy 9ross ospel 9hour0. 9all ' e% on 5336 8<4 38=> i% you'd li"e to get in)ol)ed.

% & ## #, at the ! ellington Street doors to protest against pri\$ary*school
 children being exposed to indecent# sexually explicit D7Ds in the classroo\$. -lease do sign
 the petition and help stop this outrage. More in%o %ro\$ the +eicester S-F9 branch on 5@@; ==
 << >3=.

1 3 2" 0 " 0 OC ! e are running a gospel wor"shop and
 per%or\$ance na\$ed 'SFMM: B -BA(\$: '. (t's in the parish centre %ro\$ =.<; a\$ to 3.45p\$ on
 Sunday 'une 86. Aewco\$ers particularly welco\$e. 9osts C; GC4# including re%resh\$ents. &ull
 details %ro\$ ' e% on 5336 8<4 38=>.

; % % . St 'ohn Houghton School# Hir" Halla\$# (l"eston# Derbyshire# is see"ing to appoint a
 +ay 9haplain %ro\$ Septe\$ber. Details and application pac" %ro\$ the school's website or by
 ringing 533; >48 8=>6. 9losing date 38noon on 8< 'une.

	75 \$# +# D #
9on\$essions	35.45 to 33.45 &r (sidore# and 3@.55 to 3=.55 &r Duncan
+#	"
	Tigil 3=.55 Annie Aullan
	=.55 Ste)en /radley
	&a\$ily >.45 Margaret O'Beilly
	Sole\$n 33.55
	O- Bite 38.45 Holy Souls
Students	3@.55 # + E # (= F
	>.55 Anthony 7al
+#	% ,#!& (# A #
	35.55 +ily 9ronin
	38.45 &r 'onathan &leetwood#O-
+#	% 0 G###! *
	35.55 Dead o% the Order o% -reachers
	38.45 D'Sil)a
1+ + #	> " ! A !% 3 % " ! %
	35.55 Al)aro*Henaou %a\$ily
	38.45 Aatasha &urey J 9hris Tate
+#	> #/
	35.55 Hatherine /radley
	38.45 O'Bawe J Hol\$es %a\$ilies
> + #	" % ; > " A% ! (
	35.55 Holy Souls
	38.45 &iona Harper .sic"0
# + #	> #
	35.55 Holy Souls
	38.45 O'Bawe J Hol\$es %a\$ilies
9on\$essions	35.45 to 33.45 &r Duncan# and 3@.55 to 3=.55 &r &abian
1""23% % % /	Holy Mass will be o%\$ered in the older %or\$
	%ro\$ + # # + # 4#(/
- + #) /
	" " ! #+ *'

Deuterono\$y =18*4. 3<b*36a 3 9orinthians 35136*3@ 'ohn 61; 3*; =
 % ; ' & # \$ */ There will be a
 study wee" %ro\$ 33 K 3; 'uly led by a tea\$ o% Do\$inican %riars o%\$ering
 a syste\$atic o)er)iew o% 9atholic Theology# at /uc"%ast Abbey# De)on.
 9osts C=4 per person. &ull details %ro\$ /r Aicholas 9rowe O- at
 studywee"sDenglish.op.org.

\$ %&() ""&((
) *# !
) !+ *
)) , !

A % 2> % 5 % 2" -lease ta"e a sponsor's en)elope and lea%let
 %or /lac"%riars' Mar"et ? the lea%let describes ways you can support
 the \$ar"et# including how you can sponsor a stall or e)ent. Your
 sponsorship will enable the organisers to buy eLuip\$ent# \$aterials
 and prilles in ad)ance. The organisers are ai\$ing to "eep the best
 %eatures o% /lac"%riars' Mar"ets past whilst introducing new acti)ities
 %or all.

"0 % " ; " "
 3% > 3%
 @.45 +auds
 35.55 Mass
 38.45 Mass .Bosary at 38.550
 3@.<. 7espers
 Old Bite Masses as announced.
 1"3 " 3%
 35.45 :xposition until 38.45
 33.<. Di)ine Mercy 9haplet#
 Bosary J /enediction
 % 3%
 >.55 +auds
 35.55 Mass
 35.45 Ao)ena to Our +ady
 35.45 9on\$essions until 33.45
 38.45 Mass .Bosary at 38.550
 3@.55 9on\$essions until 3=.55
 3@.<. 7espers
 3=.55 Tigil Mass %or Sunday
 Old Bite Masses as announced.
 3%
 3=.55 .pre)ious day0 Tigil Mass
 @.45 +auds
 35.55 Mass
 38.45 Mass
 3@.<. 7espers
 3>.55 Mass
 A% 2 3% ED >
 % 3 H % D "1 "% F
 @.45 +auds
 38.45 Mass# after which the
 church is closed
 3%
 =.55 Mass
 >.55 +auds
 >.45 Mass .&a\$ily0
 33.55 Mass .Sole\$n1 +atin on
 8th <" and ;th Sundays0
 38.45 Mass .Old rite in +atin0
 3@.55 Mass .%or Students# ter\$
 ti\$e only0
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)isits# as" ward sta% to bleep
 the Bo\$an 9atholic 9haplain.
 &or non"urgent)isits lea)e
 \$e\$age at the -riory or the +B(
 9haplains' O"ice. Messages \$ay
 not be pic"ed up until the end o%
 the day.
 # 1, '
www.holycrossleicester.org
 1, D "+ '
[holycrosswebsiteDg\\$ail.co\\$](http://holycrosswebsiteDg$ail.co$)
[holycrossnewsletterDg\\$ail.co\\$](http://holycrossnewsletterDg$ail.co$)
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leicesterDenglish.op.org