

% E are to feel astonishment and delight. Jesus came back from the dead! It gives us some idea of who He is; in Thomas' words: ! " #ord and m" \$od!'. %e ma" not feel all this at all. %e have heard it over and over again& all our lives. That is wh" we have all the ceremonies& like Easter& to hel' us recreate the feelings there are& dee' & in us. (ur souls' can feel it& dee' l".

)ear b" "ear we ma" grow in a ' 'reciation of what this means; for ourselves; and 'eo' le we love. %e think we have lost those who have died. %e haven't lost' them. %e live with a sense of \$od's great 'resence and love& for them.

+unda" gos' els from now on are back to business , the great business of listening to Jesus our teacher. The" set us& at His feet& as His disci' les. He has to make things clear. He does& toda"& with a 'lain observation. %e listen& to voices.

He gives the e-am' le of shee' . The" know their own she' herd's voice& and follow him to 'asture; and no.one else; not thieves& who kill them. Jesus' hearers don't understand.

%e do. %e follow His voice. It breathes merc"& from \$od; the wisdom of \$od's 'atience; and the trust& to have& in Him; the confidence we can 'lace in Him. This breath& or s' irit'& is what we need to have in ourselves& so much.

Jesus not onl" sa"s it& He sounds like it. %e are to hear it& in His voice. Have we heard it/ Have we learnt it/ Oo our voices sound like it/ 1oices sa" ver" much more than the things' said.

%e reall" fall in love& with voices. The" can thrill& and calm& and e-cite& and reassure. The" can not onl" talk about love& but carr" the sound of it.

%e hear it in Him& take it from Him& give it to others from Him and for Hi

2r Ouncan (3

! " # !

Serving Leicester's Catholics since AD 1247

\$	The earth is full of the goodness of the #ord; b" the word of the #ord the
% &' (heavens were made& alleluia.
%) *	4! ass (rdinar"& ' 56; ! ass 3ro' er& ' 78
' + &	4+ung setting: ! ass 19 :cum ;ubilo< ' 8=>; ?redo III& ' 85@
Missale (4?ommunion motet: I am the resurrection and the life <i>Tomkins</i>
	4+ortie: <i>Toccata Dubois</i>
& +(Acts 8:5Ba. 8@.B5
) &(&) ' #! , :3s 86<
& +(5 3eter 8:8=b.8C
% & (I am the good she' herd& sa"s the #ord; I know m" own& and m" own know me.
- ' (John 5=:5.5=
)) &	The \$od +he' herd is risen! He who laid down his life for his shee' & who
% &' (died for his flock& he is risen& alleluia.
. /0% % ! %!,	In addition to the ! asses listed in the schedule on ' 6& Hol" ! ass
	will be offered in the older form from 1),

will be 'ra"ed ever" weekda"& ! onda" to +aturda"& throughout ! a" at 58noon. It is alwa"s ' ra"ed on +unda"s at @' m.

%' +& ' ' & +2 \$3 & 3 &\$, 1er" few donations were received& and certainl" not enough to go ahead with the ! arket. In 'articular the later than usual Easter meant the drive for the ! arket did not kick off till it was almost u' on us. All donations received will be ke' t for the ! arket& either in late summer or in the winter.

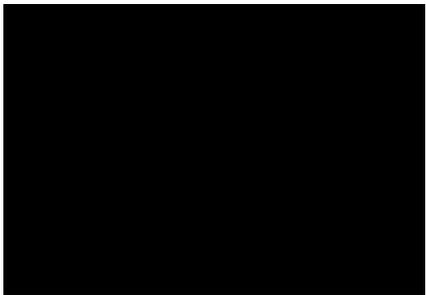
' & & + \$ above the confessionals :at the back of the church< is a gift from the convent of 3oor ?lares in Arundel. It is es' eciall" fitting in the conte-t of the confessionals!

)4 5 '& &) who are in %alsingham toda" on the Dominican 3ilgrimage.

&\$)4 & a talk given b" The #inacre ?entre's +even Darrie at E' m at + Thomas ! ore ?hurch& Fnighton Goad #E8 6HH& on . Entr" is free to this event which is being organised b" #eicester +3I ?. +even will be e-' loring the ethical issues surrounding the use of human embr"os in biotechnolog". 2or e-am' le& is selection ever ;ustified/ 2or details contact #eicester +3I ? on =EEC >> BB 75> or ;ust turn u' on the night.

% (. 3 6 \$ \$ & * \$ & 7 89, :
 ; 7 , < : 5 & 7 9, : 7 , : - \$
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 & 3 & & & + \$ \$ & +) & 5 ,
 4,) 6 & (8# 2 7 : =<# > 7 :
 89#- ? 7 , + & @
 ;) 3 \$ & & + + & ,

& \$ & & , ; & \$
 \$ & , +aturda" 55th June 8=55 E.6=' m& in +t.
 ?lement's Hall. An evening of entertaining 'iano
 music including works b" +trauss& AlbeniJ&
 Tchaikovsk" and 'ho'in. ?ome and en;o"
 the sound of 'iano music from Austria& +'ain& #atin
 America& Gussia and 3oland! Tickets: KC in
 advance& KE at the door& available soon from the
 3arish +ocial ?ommittee.



; % , 0 & \$ & +)
 \$ & ? & \$ is seeking to a'oint an
 Assistant Oirector. Oetails and a'lication form
 are available on their website: www.nottingham.
des.org.uk. ?losing date: 8Eth ! a" 8=55.

& \$ * & \$, A Oro' .In centre has o'ened for As"lum +eekers and Gefugees
 at +t ! artin's House& ne-t to the ?athedral. It's on Thursda"s from 5 to B' m. Activities include
 board games& ;igsaws& sewing& knitting& crochet& craftwork& children's to"s& magaJines& use of
 com' uters , or ;ust come for a chat. There are also Art classes on various ! onda" afternoons&
 2riends and Heighbours conversation grou' s on %ednesda" mornings& and an English #anguage
 grou' on Tuesda" evenings. +ee noticeboard.

& \$? & & &) , Heart \$ives I nto Heart ?atholic Internet
 Gadio has organised a Goadshow featuring +tan 2ortuna& Oon ! aclean and Edwin 2awcett. It
 includes an e-hibition& o' ening here at Hol" ?ross after the 58.6=' m ! ass on 9 &
 featuring& amongst other things& icon 'rints b" members of the Dritish Association of
 Iconogra' hers. #ater that da"% at E.6=' m& there will be a concert showcasing ?atholic
 musicians and singers& and raising money" for the radio station which is 'lanned to go live in
 the autumn. +ee noticeboard and www.rfm3.com.

5 \$) & + ? &
+at 8> ! a" 3arish ?ountr" %alk led b" 2r 2abian. Oetails to follow.
+at 55 June 3iano Gecital in aid of the +13. +t ?lement's Hall& E.6=' m. KC :advance<& KE :at door<

*Please join us in the Parish Hall after the 9:30am and 11:00am Sunday Masses for tea, coffee,
 fruit-juice etc. There is the opportunity for a chat with members of the Dominican
 Community and parishioners. We particularly welcome newly-arrived students and other
 visitors.*

*Noticeboards are situated in the New Walk and Wellington Street entrances and at the back
 of the church in the Narthex. If you don't see what you are looking for, please check the
 other boards.*

Year 1	& 36 \$ C ! &	Psalter Week 4
?onfessions	5=.6= to 55.6= 2r 3ete& and 5E.== to 5>.= 2r Thomas	World Day of Prayer for Vocations.
	5 " "0% 5 % ,	
	1igil 5>.= 2eli- O:osson :intentions<	
	>.= # Evel"n Oi-on	
	2amil" 7.6= # ! aria \$onsalves	
	+olemn 55.== Hol" ?ross 2athers :Oominican<	
	(3 Gite 58.6= Pro populo	
+tudents	5E.== &	
	57.== # ! icheal \$aughan	
	0 0 ! % ! 5 " ! " 5 #	
) &	
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	58.6= # ! ichael Darrett	
	&	
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	58.6= # 3atrick Fearne"	
	&	
	5=.== 1otive ! ass of the Hol" +'irit	
	58.6= # \$! "n Jones	
	&	
	5=.== # +antana L Ana ! aria O' ?ruJ	
	58.6= ! a" & 3atrick L Ellen # "ons	
5 &	&	
	5=.== 2r Gobert (' ?allaghan :welfare<	
	58.6= # ! ar" +weene"	
	&	
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	58.6= # O'+ilva	
?onfessions	5=.6= to 55.6= 2r Thomas& and 5E.== to 5>.= 2r Isidore	
	. /0% % ! % ! , Hol" ! ass will be offered in the older form	
	from 1)	
	D * 515 " 0% 5 % , & + (
	Acts @:5.E 5 3eter 8:B.7 John 5B:5.58	

% " + C %) 3 , The full list of
 items needed to su' 'ort these destitute and vulnerable 'eo' le is:
 ◆ & + : tomatoesM kidne" beansM chick 'easM tunaM mackerelM
 corned beefM tinned fruitM tinned vegetablesM baked beansM sou' ;
 ◆ 0 & : riceM maiJe mealM lentilsM cous cousM dried fruitM
 noodlesM sugarM 'orridgeM flourM 'asta;
 ◆ + & + : cooking oiM cereal barsM nutsM cerealM cris' sM indian
 savour" mi-M chocolateM biscuits;
 ◆ 0 & 3 : fruit ;uiceM team coffeeM drinking chocolateM dried milkM long.
 life milkM sNuashM water
 ◆ & & : tooth' asteM toothbrushesM soa' M toilet 'a' erM sham' oom
 sanitar" towelsM face and bod" creamsM shaving eNui' ment;
 ◆ 2 4 &) : na' 'iesM bab" wi' esM oiM bab" milkM bab" food ;arsM bab"
 bath liNuud;
 ◆ % : tin o' enersM cutler" M crocker" M 'ansM towelsM slee' ing bagsM t.
 shirtsM su' ermarket and other sho' ing vouchersM mobile tele' hone
 to' .u' vouchersM writing 'a' erM envelo' esM stam' s.

" % ;! !
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 . 0 0%
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 Gosar" L Denediction
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 church is closed
 " 0%
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 8nd Bth and Cth +unda"s<
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 2or non.urgent visits leave
 message at the 3rior" or the #GI
 ?ha' lains" (ffice. ! essages ma"
 not be 'icked u' until the end of
 the da".
 & .4 & ([www.hol"crossleicester.org](http://www.hol)
 .4 & C & ([hol"crosswebsiteOgmail.com](http://hol)
[hol"crossnewsletterOgmail.com](http://hol)
 % 0 %!
 Hol" ?ross 3rior"
 BC %ellington +tree& #E5 @H%
 3rior" ' hone: :=55< 8CC 6>C@
 2or home visits!Recorded times
 of services: 8CC 6>C@
 2a-: 8CC CCCC
 & ([2r#eon3eira:8C85C=5leicesterOenglish.o".org](http://2r#eon3eira:8C85C=5leicesterOenglish.o)